


पुन्यश्लोक अहिल्यादेवी होळकर  
सोलापूर विद्यापीठ  
॥ विद्याया विमुक्तये ॥  
NAAC Accredited-2022  
'B++' Grade (CGPA 2.96)

**PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR  
UNIVERSITY,**  
SOLAPUR – 413255 (Maharashtra), INDIA  
**ADVERTISEMENT FOR THE TEACHING POSTS  
(AIDED)**



Applications for following Teaching posts (in Twelve Sets) are invited in the prescribed format for the posts of Professor, Associate Professor to be filled in University Post-Graduate Schools (Aided) at Punyashlok Ahilyadevi Holkar Solapur University, Solapur.

**(i) Professor : Advertisement No. PAHSUS/Estab./TP-1/2024/212**  
**Subject wise details of posts to be filled are as follows:**

Sr. No.	Name of the School	No of posts	Subject/ Specialization
01	School of Chemical Science	01	Polymer Chemistry
02	School of Computational Sciences	01	Mathematics/Statistics

**Vertical/Horizontal reservation of the posts to be filled are as follows:**

Details	SC	ST	VJ-A	NT-B	NT-C	NT-D	SBC	OBC	SEBC	EWS	Open	Total
Total Posts	1	0	0	0	0	0	0	0	1	0	0	02
General	1	0	0	0	0	0	0	0	1	0	0	02
Women 30%	0	0	0	0	0	0	0	0	0	0	0	00
Sports 5%	0	0	0	0	0	0	0	0	0	0	0	00
Orphan 1%	--											
# Person with disabilities 4%	--											

**(ii) Associate Professor : Advertisement No. PAHSUS/Estab./TP-2/2024/213**  
**Subject wise details of posts to be filled are as follows:**

Sr. No.	Name of the School	No of posts	Subject/ Specialization
01	School of Physical Sciences	01	Applied Electronics
02	School of Physical Sciences	01	Material Science
03	School of Chemical Science	01	Industrial Chemistry
04	School of Earth Science	01	Geoinformatics
05	School of Social Sciences	01	Journalism & Mass Communication

**Vertical/Horizontal reservation of the posts to be filled are as follows:**

Details	SC	ST	VJ-A	NT-B	NT-C	NT-D	SBC	OBC	SEBC	EWS	Open	Total
Total Posts	0	1	0	0	0	0	0	1	1	1	1	05
General	0	1	0	0	0	0	0	1	1	1	1	05
Women 30%	0	0	0	0	0	0	0	0	0	0	0	00
Sports 5%	0	0	0	0	0	0	0	0	0	0	0	00
Orphan 1%	--											
# Person with disabilities 4%	--											

The last date of submission of Application form for teaching posts is 16/08/2024 up to 05:30 p. m. in the University office.

Pay Scale as per 7<sup>th</sup> Pay Commission, as approved by the Govt. of Maharashtra.

Application for the post of Professor and Associate Professor must accompany with certified copies of proofs for Academic Research Score as per UGC & Govt. of Maharashtra Norms, as the case may be.

Details regarding qualifications, experience, other relevant information and application form are available on <https://www.sus.ac.in> – under the link of Recruitment/Employment Opportunities.

Date : 24/07/2024

(Yogini Ghare)  
REGISTRAR

[P.T.O.]

## **TEACHING POSTS QUALIFICATIONS & EXPERIENCE**

### **Post – PROFESSOR**

#### **Eligibility (A or B)**

##### **A.**

- i) An eminent scholar having Degree, Master's degree in relevant discipline / allied / applied discipline, Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Table 2.
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/ or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

**OR**

##### **B.**

An outstanding professional, having Degree, Master's degree in relevant discipline / allied / applied discipline, Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

### **Post – ASSOCIATE PROFESSOR**

#### **Eligibility:**

- i) A good academic record, having Degree, Master's degree in relevant discipline / allied / applied discipline with a Ph.D. Degree in the concerned/allied/relevant discipline;
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and
- iii) A minimum of eight years of experience of teaching and/ or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/Industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Table 2.

[P.T.O.]

**ADDITIONAL INFORMATION /INSTRUCTIONS:**

1.	The Prescribed application form should be downloaded from the University website <a href="http://www.sus.ac.in">http://www.sus.ac.in</a> link of Recruitment/Employment opportunities. The same is posted on Government of Maharashtra website <a href="http://www.maharashtra.gov.in">www.maharashtra.gov.in</a>
2.	As per Govt. Resolution dated 31 <sup>st</sup> October, 2005 a new “Defined Contribution Pension Scheme” has been made applicable to the Govt. servants, who are recruited on or after 1 <sup>st</sup> November, 2005. The same will be applicable to the teachers of the University.
3.	In regard to the “Defined Contribution Pension Scheme”, where a Govt. Servant who was already in Govt. service prior to 1 <sup>st</sup> November, 2005 on a pensionable establishment and who had applied for the post on pensionable establishment in the same or other department and was subsequently appointed in the new post on or after 1 <sup>st</sup> November, 2005 will be covered under the Maharashtra civil services (Pension rules 1982) & general provident fund scheme provided to fulfill the conditions mentioned in Govt. circular No. Anniyo 1006/87/Seva-4, dated 12/01/2007; G.R.No. Anniyo-1005/126/Seva-4, dated 31/10/2005; Circular No. Anniyo-1009/13/Seva-4, dated 24/02/2009 and Circular No. Anniyo-1009/32/Seva-4, dated 16/07/2009.
4.	It is necessary that the caste validity certificate should be submitted within a period of six months from the date of appointment otherwise their services will be terminated. It will be the personal responsibility of the candidate to submit caste validity certificate within a stipulated period.
5.	Candidates from reserved category, who are domiciled outside Maharashtra State, will be treated as Open category candidates as per Govt. of Maharashtra G.R. No. CBC-1290/23116/pra.kra.-378/Mavak-5, dated 24/08/1995.
6.	30% reservation for women will be given as per the norms prescribed by State Government of Maharashtra.
7.	The policy of non creamy layer for Women, prescribed in the Government of Maharashtra Resolution No. Mahiaa 2023/Pra.Kra.123/Karya-2, dtd. 04 May, 2023 will be applicable.
8.	Non-Creamy Layer Certificate for the candidate belonging to the VJ/NT, OBC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/nijabhaja-1, dtd. 16 <sup>th</sup> December, 2017, issued by the competent authority valid up to 31.03.2024.
9.	Policy of Vertical and Horizontal Reservation will be implemented as per Government of Maharashtra Circular No. RaAaDho/4024/pra.kra.14/16-A dtd. 25 <sup>th</sup> January, 2024.

[P.T.O.]

10.	Vertical and Horizontal reservation for Backward Classes, Women, Sportspersons, Orphans, Persons with disabilities etc. will be applicable as per the resolutions of the Government of Maharashtra issued from time to time.										
11.	As per the Notification No. SRV.2000/CR (17/2000) XII dated 28 <sup>th</sup> March, 2005 issued by General Administration Department, Mantralaya, Mumbai, candidates shall submit the declaration of the small family in the prescribed proforma attached with Application form as Declaration Form 'A'										
12.	Knowledge of Marathi Language is essential.										
13.	A Candidate already employed, shall submit his/her application through proper channel. However, an advanced copy of application may be sent followed by the original application through proper channel.										
14.	The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.										
15.	No correspondence will be made with applicants who are not short-listed / not called for interview/not selected.										
16.	Paste (do not staple/pin) a passport size colour photograph in the space provided on the right top portion of the application duly attested by the applicant.										
17.	Applications received by Fax or by E-mail shall not be entertained.										
18.	<p>Application fees of Rs. 1000/- for Open category and Rs. 500/- for Reserved categories should be submitted through NEFT/RTGS. The University account details are given below.</p> <table border="1"> <tr> <td>Account No.</td><td>3177057679</td></tr> <tr> <td>Account Name</td><td>Finance and Accounts Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur.</td></tr> <tr> <td>Branch Name</td><td>Central Bank of India</td></tr> <tr> <td>IFSC Code</td><td>CBIN0282815</td></tr> <tr> <td>M.I.C.R. No.</td><td>413016005</td></tr> </table> <p>Applicant must write name of the post/specialization, reserved /unreserved post, his/her name and full address on the back of the NEFT/RTGS receipt without fail.</p>	Account No.	3177057679	Account Name	Finance and Accounts Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur.	Branch Name	Central Bank of India	IFSC Code	CBIN0282815	M.I.C.R. No.	413016005
Account No.	3177057679										
Account Name	Finance and Accounts Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur.										
Branch Name	Central Bank of India										
IFSC Code	CBIN0282815										
M.I.C.R. No.	413016005										
19.	Qualification, relevant experience and age shall be considered as on last date of submission of application.										
20.	Application received after the last date of receipt of application, incomplete applications or without relevant supporting enclosures (attested copies of degree certificate / mark sheets / experience certificate etc.), applications without DD and applications not submitted through proper channel will not be considered. No intimation in this regard will be given to the candidates.										
21.	Teaching experience as an approved full-time teacher only will be considered.										

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22.	All updates, corrigendum (if any), instructions regarding this recruitment advertisement from time to time shall be updated on Solapur University website only. Hence, applicants are advised to visit University website regularly for further updates/details.
23.	Candidates shall have to produce original documents at the time of appearing for interview.
24.	On verification, if it is found that the information received from an applicant is faulty and or is based on faulty certificates he/she will be liable for legal action and the selection of such candidate will be cancelled immediately.
25.	The University will not be responsible for any postal lapses or delay.
26.	Candidates are requested <b><u>not to attach</u></b> any original document with the application
27.	No TA/DA will be paid either for attending the interview or for joining the post.
28.	A candidate furnishing incorrect or false information shall stand disqualified at any stage.
29.	Canvassing in any form will be a disqualification.
30.	Envelope containing application forms should bear a caption in capital letters as <b>“APPLICATION FOR TEACHING POST”</b> (Please mention name of post and advertisement No.)
31.	A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/VJ-NT/ Other Backward Classes (OBC)(Non-creamy Layer)/Differently- abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible,
32.	A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.
33.	Candidates desirous of applying for more than one post, should submit separate application forms for <b>Each</b> post in <b>Twelve Sets</b> .
34.	Terms & Conditions of Services of the selected candidates shall be governed as per the norms of U.G.C., Govt. of Maharashtra, Maharashtra Public University Act, 2016, Statutes, Ordinances, Rules & Regulations of Punyashlok Ahilyadevi Holkar Solapur University, Solapur.

[P.T.O.]

35.	If required there shall be a colloquium of Professor for 20 minutes and of Associate Professor - for 15 minutes.
36.	Duly self attested Photo copies of the following documents must be attached with the Application form. a) Degree/Diploma Certificates, Statement of Marks and Other Certificates of the Educational Qualifications. b) Experience certificates and University approvals. c) Caste certificates issued by the Taluka Tahasildar/Mamledar, if candidate belongs to Schedule Cast/ Schedule Tribe/Vimukta Jati/Nomadic Tribe and Other Backward Classes. d) Caste Validity Certificate (for reserved post) e) S.S.C. Certificate or other equivalent certificate as proof of date of birth. f) Approval letters in case of teachers of affiliated colleges / recognized institutions. g) In case of change in name of the candidate, a copy of Government Gazette. h) Certificates of teaching/administrative experience and / or postdoctoral research. i) Any other relevant documents.
37.	The Selection process and the appointments are subject to the outcome of writ petition No. 12051/2015, Maharashtra All Bahujan Teachers Association v/s State of Maharashtra and others filed in the court of judicature at Bombay, Bench at Aurangabad.
38.	The University reserves the right to fill or not to fill any or all posts or to modify / alter / cancel the advertisement.
39.	All enclosures attached to the application should be numbered and mentioned appropriately in the application form, wherever required.
40.	Application (Soft copy and hard copy) in the prescribed form (Twelve copies) with self attested copies of certificate's should be sent in an envelope scribed <b>"Application for the post of Professor &amp; Associate Professor"</b> , to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur, Kegaon, Solapur – 413 255. So as to reach the same on or before 16/08/2024 up to 05:30 p.m.
41.	All disputes arising out of this advertisement are subject to Solapur jurisdiction.

Ref. No. PAHSUS/Estab./TP-1/2024/212 & 213  
Place : University Campus, Solapur  
Date: 24/07/2024

(Yogini Ghare)  
REGISTRAR

[P.T.O.]



 पुन्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ NAAC Accredited-2022 'B++' Grade (CGPA 2.96)	<div>Punyashlok Ahilyadevi Holkar Solapur University, Solapur</div> <div>[ADVT. NO. PAHSUS/ESTAB./2024/212, DATE--/07/2024] &amp; [ADVT. NO. PAHSUS/ESTAB./2024/213, DATE--/07/2024]</div>	
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APPLICATION FOR THE TEACHING POSTS

N.B.: Please fill in the application by typing

Please paste  
recent  
photograph

To,  
The Registrar,  
Punyashlok Ahilyadevi Holkar Solapur University,  
Kegaon, Solapur - 413 255.

Name of the Post applied for	:	
Advt. No. and Date	:	

Application Fee (Non-Refundable)					
RTGS/NEFT	Date	Transaction ID	Amount (Rs.)	Name of Bank	Branch Name

(Please read the Note, Instructions, Terms and Conditions before filling the form)

1. Personal Details (In Capital Letters)					Enclosure No.
Full Name (Surname First)					
Date of Birth (dd/mm/yy)		Age (In Years) as on --- /----/2024	Year	Months	Days
Gender (Male/Female/other)		Marital Status			
Nationality		Religion			
Category With Caste (SC/ST/VJ-A/NT-B/C/D)/OBC/EWS/OPEN)					
	Attested copy of caste validity certificate enclosed : Yes ___ No ___				
	Attested copy of Non-creamy layer certificate enclosed* : Yes ___ No ___ (*) Non-creamy layer certificate is not required for SC/ST candidates.				
Particulars of Physical Disability, if Applicable :					

[P.T.O.]

2. Address	
Correspondence Address	Permanent Address
Pin Code : _____	Pin Code : _____

3. Communication Details (Should not change during process)		
E-mail ID		
Phone. No.	(R)	(O)
Mobile No.		

4. Educational Qualifications (Matriculation onward)						
(Attach attested true copies of all certificates/mark sheets)						
Name of Exam/Degree	Name of Board/University	Year of Passing	% of Marks obtained	Class/ Division/ CGPA	Subjects (specialization)	Enclosure No.
(Please use an additional sheet, if required, retaining the above tabular format)						

5. Teaching Experience as an Approved Full-Time Teacher (UG & PG)									
Designation	University/ Institution	Nature of appointment	Period		Teaching Experience			Pay matrix Level & Basic pay /pay band	Enclosure No.
			From	To	Y	M	D		
Period of Teaching experience P.G. Classes (in Years) ----- U.G. Classes (in Years) -----									
[Attach attested true copies of Appointment Orders & University Approval and last pay certificate]									
[Enclose additional sheet, if required, in the same format]									

[P.T.O.]



6. Experience in Research/Industrial Establishment/Institutions of Higher Education/Industries/Professional								
Designation	Pay matrix Level & Basic pay/pay band	University/ Institution	Period		Experience in Research Institute			Enclosure No.
			From	To	Y	M	D	
[Attach attested true copies of Appointment Order & University/other Approval]								
[Enclose additional sheet, if required, in the same format]								

7. Administrative Experience									
Designation	University/ Institution	Nature of Appointment	Period		Total Experience			Pay matrix Level & Basic pay/pay band	Enclosure No.
			From	To	Y	M	D		

8. Professional Training				
Year	Nature of Training	Duration	Organization where training was provided	Enclosure No.

9. a) Conferences / Seminars attended (National & International)			
Year	Conferences / Seminars attended	Title of paper presented (if any)	Enclosure No.

[P.T.O.]

9. b) Conferences / Seminars/workshops organized (National & International)			
Year	Conferences/Seminars/workshop organized	Details of organized Conferences/Seminars/workshop	Enclosure No.

10. Membership of Professional Bodies :		
Name of the Body	Statues of Membership : Life/Annual	Enclosure No.

11. Particulars of other activities, if any : (Except teaching & Research)	Enclosure No.
a) Extension work carried out :	
b) Co-curricular and extra-curricular activities carried out :	
c) Activities concerning corporate-like such as Hostel-wardenship, Guidance bureau, Gymkhana, NSS, NCC, etc.	

[P.T.O.]

<b>12. Statement of Objectives</b>
a. Please indicate as to why you wish to join Punyashlok Ahilyadevi Holkar Solapur University, Solapur.
b. In your opinion, how do you meet the job requirements as advertised.
c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.
(Use a separate sheet if necessary)

<b>13. Name and Postal Address of Two Referees</b>	
Referee 1	Referee 2
E-mail ID :-	E-mail ID :-
Mobile No. :-	Mobile No. :-

<b>14. Total No. of Enclosure Attached :- _____ (Attach the list of enclosures along with page numbers for convenience)</b>

Date :  
Place : (Signature of the Applicant)  
Name : \_\_\_\_\_

[P.T.O.]

<p style="text-align: center;"><b>DECLARATION</b></p> <p>I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.</p>
--

Date : \_\_\_\_\_

Place : \_\_\_\_\_ (Signature of Applicant)

Name : \_\_\_\_\_

- **Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.**
  - A) Awards and Recognition
  - B) Merit Scholarships, If Any
  - C) Other Academic and Corporate Activities
  - D) Administrative Experience, If Any

<p style="text-align: center;"><b>Declaration</b></p> <p style="text-align: center;"><b>Form ‘A’</b></p> <p style="text-align: center;"><b>(See Rule – 04)</b></p> <p>Shri./Smt. _____ Son/Doughter/Husband/Wife</p> <p>of Shri. _____ aged _____ years, resident at _____ do hereby declare as follows:</p> <p>1. That I have filled my application for the post of _____</p> <p>2. I have _____ (Number) living children as on today, out of which no. of children born after 28<sup>th</sup> March 2005 is _____ (Mention dates of Birth, if any).</p> <p>3. I am aware that if any total number of living children are more than two due to the Children born after 28<sup>th</sup> March 2005, I am liable to be disqualified for the same post.</p> <p>Place : _____</p> <p>Date : _____ <b>Signature of the Applicant</b></p>
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[P.T.O.]

**NO OBJECTION CERTIFICATE**

Certified that Shri/Smt. \_\_\_\_\_ is working as \_\_\_\_\_ in the subject \_\_\_\_\_, in the Department of \_\_\_\_\_ w.e.f. \_\_\_\_\_ in the pay scale / pay band of Rs. \_\_\_\_\_ with Academic Grade Pay of Rs. \_\_\_\_\_ (Pay in Pay Band + A.G.P./G.P). This office has no objection if he/she is selected for the post of \_\_\_\_\_ in the -----  
----- and will be relieved within the stipulated period.

It is further certified that the candidate has no pending Inquiries/ Disciplinary action.

Place :  
Date :

Seal  
Signature & Designation of the employer

[P.T.O.]

**Table – 2**

(As per Govt. of Maharashtra Resolution 8<sup>th</sup> March, 2019)

**Methodology for University and College Teachers for calculating Academic/ Research Score**

*(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)*

**RESEARCH AND ACADEMIC CONTRIBUTIONS:**

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening –cum-evaluation committee of the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor, Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

**1. Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)**

Sr. No.	Title of paper	Journal Name, Page nos., Vol.no. Issue no.. Year of publication	ISSN / ISBN No.	Impact Factor, if any	No. of co-Authors	Whether Principal Author/ Supervisor/ Co-supervisor	Self Appraisal Score	Verified Score by Committee	Page No.of Relevant documents
Total (1)									

**2. (a) Publications (other than Research papers) (Books, Chapters in Books)**

**(i) Books Published with ISSN/ISB Number**

**International Publisher : 12 points per Book for Single Author**

**National Publisher : 10 points per Book for Single Author,**

**etc. as per Appendix II Table 2 (GR: 8/3/19)**

Sr. No.	Title of Book with no. of pages	Publishers name with ISSN/ ISBN No.	International /National / Publisher	No. of Co-Authors	Whether Principal Author / Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub Total : (2)(a)(i)								

[P.T.O.]

(2) (a) (ii) Chapter in Edited Books with ISSN/ISBN (5 points per Chapter)

Sr. No.	Title of Chapter with Nos.	Name of Book	Publishers name with ISSN/ ISBN No.	No. of Co-Authors	Whether Principal Author / Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub Total : (2)(a)(ii)								

(2) (a) (iii) Editor of Books with ISSN/ISBN number  
Editor of Book International Publisher: 10 points per Book for Single Author  
Editor of Book by National Publisher : 8 points per Book for Single Author

Sr. No.	Title of Book with Page Nos.	Publishers Name with ISSN/ ISBN No.	International/ National Publisher	No. of Co-Authors	Whether Principal Author / Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub Total : (2)(a)(iii)								

2 (b) Translation works in Indian and Foreign Languages by qualified faculties  
(3 points per Chapter or Research paper)  
(8 points per Book)

Sr. No.	Original Title of Chapter or Research paper/ Book with Page Nos. ISSN/ISBN No.	Name of Original Author	Translated Title of Chapter or Research paper/Book with Page Nos. ISSN/ISBN No.	No. of Translated Co-Author	Whether Principal Author / Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub Total (2)(b)								
Total (2): (2)(a)(i)+(2)(a)(ii)+(2)(a)(iii)+(2)(b)								

[P.T.O.]



3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

(3)(a) Development of Innovative pedagogy : (5 points per Innovative pedagogy)

Sr. No.	Title of Innovative pedagogy	Sponsored Agency if any	Type of Teaching-Learning Environments: Face-to-face/ Networked/ Open and distance/ Virtual/ if any	Specify ICTs resources: web link: You Tube Videos- Audios/ Smart Classroom/ Simulation Games/ Blogging/ Online Discussion Forums/ Virtual Laboratories/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(a)									

(3) (b) Design of new / revised curricula and courses : (02 points per curricula/Course)

Sr. No.	Name of Programme where curricula introduced	Title of new curricula and courses	Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(b)								

(3)(c) MOOCs :

(3)(c)(i) Development of complete MOOCs sin 4 quadrants (4 credit course) (20 per curricula/Course)

Sr. No.	Name of Programme where curricula introduced	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(c)(i)									

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(3)(c)(ii) MOOCs : (developed in 4 quadrant) per module/lecture (5 points per module/lecture)

Sr. No.	Name of Programme&Courese where curricula introduced	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(c)(ii)									

(3)(c)(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  
(2 points per curricula/Course)

Sr. No.	Name of Programme&Courese where Contents introduced	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(c)(iii)									

(3)(c)(iv) Course Coordinator for MOOSc (4 credit course) (8 points per curricula/Course)  
(In case of MOOCs of lesser credits 02 marks/credit)

Sr. No.	Name of Programme&Courese	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any	Date of approval from authority	Date of Implementation	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(c)(iv)									
Total (3)(c) : (3)(c)(i)+ (3)(c)(ii)+ (3)(c)(iii)+ (3)(c)(iv)									

[P.T.O.]

**(3)(d): E-Content**  
**(3)(d)(i) Development of e-Content in 4 quadrants for a complete course/e-book**  
**(12 points per curricula/Course)**

Sr. No.	Title of e-Content courses/ e-book with no. of pages ISSN/ISBN No. if any	Name of Programme& Course to which introduced	Specify ICTs resources web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author/ Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(d)(i)									

**(3)(d)(ii) e-Content (developed in 4 quadrants) per module(5 points per module/Course)**

Sr. No.	Title of e-Content module with no. of pages ISSN/ISBN No. if any	Name of Programme& Course to which introduced	Specify ICTs resources web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author/ Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(d)(ii)									

**(3)(d)(iii) Contribution to development of e-content module in complete course/paper/e-book**  
**(at least one quadrant) (2 points per module/Course)**

Sr. No.	Title of e-Content module with no. of pages ISSN/ISBN No. if any	Name of Programme& Course to which introduced	Specify ICTs resources web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author/ Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(d)(iii)									

**(3)(d)(iv) Editor of e-content for complete course/paper/e-book (10 points per Course/paper)**

Sr. No.	Title of e-Content module with no. of pages ISSN/ISBN No. if any	Name of Programme& Course to which introduced	Specify ICTs resources web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author/ Co-Author	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
Sub total (3)(d)(iv)									
Total (3)(d) : (3)(d)(i)+ (3)(d)(ii)+ (3)(d)(iii)+ (3)(d)(iv)									
Total (3): (3)(a)+(3)(b)+(3)(c)+(3)(d)									

[P.T.O.]

**(4) Research Score :**  
**(4)(a) Research guidance: (Ph.D.: 10 points per degree awarded & 05 per thesis submitted)**

Sr. No.	Degree	Number of Candidate Enrolled	No. of Thesis Submitted with dates	No of Candidate Degree Awarded with dates	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1	M. Phil./ P.G. Dissertation						
2	Ph. D.						
Sub Total : (4)(a)							

**(M.Phil./P.G. dissertation : 2 points per degree awarded)**

**(4)(b) Research Projects Completed : A More than 10 lakhs (10 points per Project)**  
**B: Less than 10 lakhs (5 points per Project)**

Sr. No.	Type of Project: A/B	Title of Project	Sponsored Agency	Date of Completion	Whether Co-PI	Grant Received (Rs.)	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1									
2									
Sub Total : (4)(b)									

**(4)(c) Research Projects Ongoing: A More than 10 lakhs (5 points per Project)**  
**B: Less than 10 lakhs (2 points per Project)**

Sr. No.	Type of Project: A/B	Title of Project	Sponsored Agency	Duration of Project	Date of Starting	Whether Co-PI	Grant Received (Rs.)	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1										
2										
Sub Total : (4)(c)										

**(4)(d) Consultancy: (3 points per Consultancy Project)**

Sr. No.	Title of Consultancy Project	Sponsored Agency	Date of Starting	Amount Mobilized (Rs. Lakh)	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1							
2							
Sub Total : (4)(d)							
Total (4) : (4)(a)+ (4)(b)+ (4)(c)+ (4)(d)							

[P.T.O.]

(5)(a)Patents(10 points per International Patentand 7 point per National Patent)

Sr. No.	Title of patent Project	Patent Number	Sponsored Agency if Any	Date of Award	International/ National	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1								
2								
Sub Total : (5)(a)								

(5)(b)\*Policy Document (Submitted to an International Body / Organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)

A: International (10 points per Policy Document)

B: National (7 points per Policy Document)

C: State (4 points per Policy Document)

Sr. No.	Title of Policy Document	Name of Submitted Agency	International / National/ State	Policy Document Number	Date of Acceptance	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1								
2								
Sub Total : (5)(b)								

(5)(c) Awards/Fellowship A: International (7 points per Awards/Fellowship)

B: National (5 points per Awards/Fellowship)

Sr. No.	Name of Award Fellowship	Date of Received	International / National	Name of Awardees Academic Body/Association	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1							
2							
Sub Total : (5)(c)							
Total (5): (5)(a)+(5)(b)+(5)(c)							

[P.T.O.]

6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

International(Abroad) : (7 points per Seminars/Conferences)

International(with in Country): (5 points per Seminars/Conferences)

National : (3 points per Seminars/Conferences)

State /University Level: (2 points per Seminars/Conferences)

Sr. No.	Title of Presentation in Academic Session	Title of Conference / Seminar	Mode of Presentation: Invited lectures/ Resource Person/ Paper presentation	Name of Organizer	Whether International (Abroad) / International (within Country)/ National/ State/ University Level	Self-Appraisal Score	Verified Score by Committee	Page No. of Relevant Documents
1								
2								
Sub Total : (5)(c)								

**Note: The Research score for research papers would be augmented as follows :** Peer-Reviewed or UGC – listed Journals (Impact factor to be determined as per Thomson Reuters list: i) Paper in refereed journals without impact factor – 5 Points, ii) Paper with impact factor less than 1 – 10 Points, iii) Paper with impact factor between 1 and 2-15 Points, iv) Paper with impact factor between 2 and 5 – 20 Points, v) Paper with impact factor between 5 and 10 – 25 Points, vi) Paper with impact factor > 10 – 30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors : 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

**Joint Projects:** Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only one.
- For Joint super vision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- There search score shall be from the minimum of three categories out of six categories.

[P.T.O.]

**Summary of Table 2 : Academic/Research Score**

Details of Academic & Research activities	Self-Appraisal Score	Verified Score by Committee	Remark
(1) Research Papers in Peer-Reviewed or UGC listed Journals			
(2) Publications (other than Research papers)			
(3) Creation of CT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.			
(4) Research guidance/ Projects Completed/ Projects Ongoing/ Consultancy			
(5) Patents/Policy Document/Awards/ Fellowship			
(6) Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings			
<b>Grand Total :</b>			

**List of Enclosures: (Please attach copies of certificates and / or letters sanction orders, papers etc. wherever Necessary)**

[P.T.O.]



## Instructions for filling up Table 2 of the Academic/Research Score Proforma

### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, projectsanction letter, utilization and completion certificates issued by the University and acknowledgementsfor patent filing and approval letters, students' Ph.D. award letter, etc.,)

S. N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages /Humanities /Arts / Social Sciences / Library /Education/ Physical Education/ Commerce/ Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by:</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08

[P.T.O.]

	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper / e-book	10	10
4.	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5.	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/ UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

[P.T.O.]

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- |   |   |           |
|---|---|-----------|
| i) Paper in refereed journals without impact factor | - | 5 Points  |
| ii) Paper with impact factor less than 1            | - | 10 Points |
| iii) Paper with impact factor between 1 and 2       | - | 15 Points |
| iv) Paper with impact factor between 2 and 5        | - | 20 Points |
| v) Paper with impact factor between 5 and 10        | - | 25 Points |
| vi) Paper with impact factor >10                    | - | 30 Points |
- a) Two authors: 70% of total value of publication for each author.
- b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.