

ICMR - NATIONAL INSTITUTE OF VIROLOGY

Indian Council of Medical Research

Department of health research

Ministry of Health & Family Welfare, Government of India

20-A, Dr. Ambedkar Road, Pune Camp, Pune-411 001.

E-mail: apprenticeshipniv@gmail.com, Tel. No.: 020-26006207/290

Date: 14.10.2025

RE-ADVERTISEMENT FOR ITI TRADE APPRENTICES

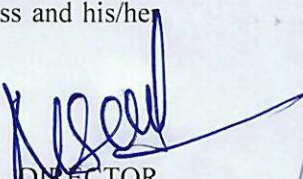
Application are invited for selection of suitable / eligible candidates as ITI Trade Apprentices for the following trades at ICMR-NIV under the Apprenticeship Act, 1961 enacted by the Government of India.

Notes: - Candidates who have applied earlier against our advertisement dated 17th September 2025 need not apply.

| Sr. No. | Trade | No. of apprentices to be engaged | Remarks | Period | Stipend In (Rs.) per month |
|---------|--|----------------------------------|------------------------|--------|----------------------------|
| 1. | Electrician | 07 | Ex-ITI | 1 year | 9,770/- |
| 2. | Plumber | 02 | Ex-ITI | | 8,685/- |
| 3. | Mechanic (Refrigerator & Air Condition) | 02 | Ex-ITI | | 9,770/- |
| 4. | Programming & Systems Administration Assistant (PASAA) | 12 | Ex-ITI (in COPA Trade) | | 8,685/- |
| 5. | Carpenter | 2 | Ex-ITI | | 8,685/- |
| 6. | Mechanic (Motor Vehicle) | 2 | Ex-ITI | | 9,770/- |
| | Total | 27 | | | |

Only fresh ITI passed out students from recognized Institutions, those who have not undergone similar such apprenticeship and who have registered in the apprenticeship portal are eligible for undergoing apprenticeship training. The offer of apprenticeship will not confer any right for his / her regular appointment in ICMR-NIV/ICMR or any department of Government of India. Necessary Certificate will be issued only on successful completion of one-year apprenticeship training at this Institute.

Interested eligible candidates are requested to fill attached application form with photocopies of all documents and submit the same to apprenticeshipniv@gmail.com on or before 31st October 2025. Only shortlisted candidates will be called for interview. Interview date will be informed to the candidates through their registered email ID only. At the time of interview candidate should produce all the original certificates / testimonials / photo ID and its self-attested photocopies. Candidates may also bring two recent passport size photographs without specs. Candidates will have to attend the interview on their own expenses. Canvassing in any form shall be treated as disqualification. Accommodation will not be provided to the selected candidates. The Director, NIV reserves the right of this selection process and his/her decision is final and binding.


DIRECTOR



Latest
Photograph

BIO-DATA

1. Name of the ITI Trade applied For : _____
2. Name in full (IN BLOCK LETTERS) : _____
(Surname) (Name) (Father/Husband)
3. Name in full (in Devnagari script) : _____
4. Mother's Name : _____
Father's Name : _____
Husband's Name : _____
5. Address for Correspondence : _____

Mobile No: _____ E-mail ID: _____
6. Permanent Address : _____

7. Date of Birth :

| | | |
|----------------|--|--|
| | | |
| DD / MM / YYYY | | |

Age as on 31/10/2025: _____ Years _____ Months
8. Whether SC/ST/OBC/General : _____ Caste: _____
9. Whether Physically Handicapped : Yes/No _____ If Yes percentage of disability _____
Type of disability _____
10. Marital Status : Married / Unmarried/ Divorced/Widow
11. Educational Qualifications (SSC Onwards) (attach additional sheet if required):

| SR. NO. | EXAM PASSED | GRADE | YEAR OF PASSING | BOARD/ UNIVERSITY | SPECIALIZATION |
|---------|-------------|-------|-----------------|-------------------|----------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

12. Work Experience starting from latest (Total Experience _____ Years _____ Months) :

| SR. NO. | PERIOD | | POST HELD & SCALE OF PAY | NAME OF THE EMPLOYER | REASON FOR LEAVING |
|---------|--------|----|--------------------------|----------------------|--------------------|
| | FROM | TO | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

13. Employment Exchange Registration details, [if available]: No.: _____ Exchange: _____
14. If selected what period would you require joining the post: _____
15. Have you ever been declared unfit by a Medical Board/Court for appointment in any Govt. service?
Yes / No _____ (If yes, details) _____

I hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief. If any of the above information is found to be incorrect or misleading, I am liable to be disqualified for the recruitment process.

Date: _____

Place: _____

Signature of the Candidate