



**COLLEGE OF FOOD TECHNOLOGY**  
**VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH,**  
**PARBHANI (M.S.)**



No. : TPK/Edu. 1326/25  
Date: 24/11/2025

Ref: Approval of Hon. Vice-Chancellor, VNMKV, Parbhani (No. 3325 Dt. 04/11/2025)

**NOTIFICATION**

Applications are invited from eligible candidates for the post of **Assistant Professor-Purely Contractual** in College of Food Technology, VNMKV, Parbhani purely on temporary and contractual basis (for 11 months) for conducting classes of UG courses along with related academic work such as conducting examination, setting of question paper and evaluation of answer sheet, admission, cultural, sports and any other duty assigned by the college during the academic year 2025-26 on purely temporary basis.

The selected Assistant Professor-Purely Contractual will be paid the remuneration as per university rules, Applicants are instructed to submit their hard copy of the application to Associate Dean and Principal, College of Food Technology, VNMKV, Parbhani along with bio-data, Academic performance (prescribed format enclosed herewith) and necessary photo copies of certificates/ documents (Passport photo) on or before date 28/11/2025 (During office hours).

Sr. No.	Post	No. of Posts	Scale (Remuneration)	Eligibility/educational qualification & Experience
1	Assistant Professor-Purely Contractual (Food Technology)	02	Consolidated Rs. 45,000/- per month	<b>Essential qualification:</b> M.Tech. (Food Tech.) degree from SAU's in relevant subject along with NET certificate (conducted by ICAR-ASRB, New Delhi) OR Ph.D. in Food Technology

Mode of Selection : Interview by selection committee

Date of Interview : Will be communicated to the shortlisted candidate.

Place of Interview : College of Food Technology, VNMKV, Parbhani

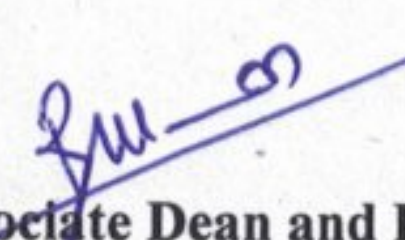
**Terms & Conditions :**

1. The candidate should not be a registered student of any university/Institute.
2. The appointment will be purely on temporary basis and will be terminated after completion of academic assignment. During the assignment if candidate fails to satisfy requirements academic assignment/work, he/she will be discontinued without any notice.
3. The selected candidate will have to join assignment within seven days from the date of issue of the order, failing which the order shall be treated as cancelled.
4. As per Supreme Court Judgment No. MLP-55453/90, after the expiry of 11 months period, the candidate will not be considered for regular employment or he/she cannot claim for permanency to employment seniority in any manner what soever.
5. In case more number of applications, candidates will be shortlisted on merit basis based on academic performance /publications /experience etc. Shortlisted candidate will be interviewed by the selection committee.
6. No TA/DA will be paid to the candidate for appearing for interview.
7. Candidate must submit relevant proofs of their age, qualifications, experience etc with the application and must produce all original documents for verification at the time of interview.



8. Selected candidate will have to work anywhere in the jurisdiction of College of Food Technology, VNMKV, Parbhani. The decision of Associate Dean and Principal will be final and binding in all respects.
9. The selected candidate has to submit the undertaking on Rs. 100 bond paper for accepting all the terms and conditions prescribed for the job. Candidate shall complete the assigned work in prescribed time and will not leave the job halfway. If he/she intends to do so he/she has to give one month advance notice in writing otherwise he/she will have to deposit the amount of one month's salary.
10. Appointment of selected candidate for the said post will be for 11 months and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
11. The candidate will have no claim for his/her continuation of services as well as claim for appointment on regular establishment in the services of VNMKV, Parbhani.
12. The powers to accept or reject any application are reserved with Associate Dean and Principal, VNMKV, Parbhani.
13. Canvassing/Misconduct or misbehaviour in any manner may result into cancellation of candidature.
14. The services of Assistant Professor-Purely Contractual will only continue depending upon the availability of funds.

The eligible candidate should appear for Interview along with their bio-data.

  
 Associate Dean and Principal  
 College of Food Technology  
 VNMKV, Parbhani  
 Associate Dean & Principal  
 College of Food Technology  
 V.N.M.K.V., Parbhani.

**Submitted for favour of information to :**

1. The Director of Instruction and Dean, F/A, VNMKV, Parbhani /MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli.
2. The Director of Research, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
3. The Director of Extension Education, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
4. The Registrar, VNMKV, Parbhani/MPKV, Rahuri /Dr.PDKV, Akola, Dr.BSKKV, Dapoli
5. The Comptroller, VNMKV, Parbhani

**Copy to :**

1. PS to Hon'ble Vice-Chancellor, VNMKV, Parbhani.
2. Deputy Registrar (Acad.), VNMKV, Parbhani.

**Copy for wide publicity to**

1. The In-charge, Central Computer Cell, VNMKV, Parbhani for information and requested to publish this notification at University Website at earliest.
2. The Principal, College of \_\_\_\_\_, Parbhani for information and requested to give the wide publicity for the notification.
3. Notice Board of University Library/College of Food Technology, VNMKV, Parbhani.



## Application Format

Self attested  
Passport size  
photo

1	Name of the post Applied for		
2	Full Name of applicant (in block letter)		
3	Fathers / Husband's Name		
4	Date of birth (DD/MM/YY)		
5	Gender		
6	Age as on Closing date of Adv.		
7	Phone / Cell number		
8	Correspondence address with Email ID		
9	Permanent address		
10	Category (SC /ST / DT /NT /OBC /Open /OTHER)		
11	<b>Educational Qualification (with proof)</b>		
Sr. NO.	Qualification SSC/HSC/UG/ PG/Ph.D Degree NET Any other	Specialization/Discipline	Name of University / Board
			Year of Passing
			Marks / CGPA
			Class/ Grade
12	<b>Experience (if any) with proof</b>		
Sr. NO.	Name of the Institute	Post held	Pay Scale
			Period
			From To Total
13	<b>Publication (if any): attach separate list with recent NAAS rating of journals</b>		
Sr.NO.	Authors	Title of Publication	Details of Publication Name, Year, Number, Volume etc.
			Type of publication
			NAAS Rating
			Remarks
1	2	3	4
			5
			6
			7
14	<b>Training attended (if any)</b>		
Sr.No.	Title of Training	Period	Name of the institute
		From To	
15	Any other achievements related to applied post (with proof)		
16	Present employment if any:		

### DECLARATION

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

Name & Signature of Candidate



# COLLEGE OF FOOD TECHNOLOGY, VNMKV, PARBHANI

(To be filled by candidate)

1. Full Name (In block letters) : \_\_\_\_\_
2. Post applied for : Assistant Professor-Purely Contractual (-----)
3. Discipline : \_\_\_\_\_

## Abstract sheet for Evaluation of Academic Performance

Sr.No.	Academic Record & Research Performance (50%)	Marks	Score points claimed by the candidate	Score points claimed by Scrutiny Committee	Page no of the attached documents
(A)	<b>Academic Qualifications</b>	<b>Max. 14 marks</b>			
(i)	M.Tech. (Food Tech.) Second class	2 marks			
(ii)	M.Tech. (Food Tech.) First class	4 marks			
(iii)	M.Tech. (Food Tech.) First class with distinction	8 marks			
(iv)	Ph.D. (Food Tech.)	12 marks			
(v)	Additional degree / diploma in relevant field from recognized institution	2 marks each			
(vi)	Post Doctoral Fellowship	2 marks			
(vii)	State / National / Professional Society award / gold medal / fellowship	2 marks each			
(viii)	NET	3 marks			
	<b>Subtotal of A</b>	<b>Max 14 mark</b>			
(B)	<b>Employment Record &amp; Experience</b>	<b>Max. 10 marks</b>			
(i)	2 Marks for every completed year of experience over & above the minimum experience of 2 years of Masters & for Ph.D. full experience to be counted.				
(ii)	No. of courses taught UG/PG or No. of research project	1 marks each			
	<b>Subtotal of B</b>	<b>Max 10 marks</b>			
(C)	<b>Services in Remote areas or affected areas</b>	<b>Max. 2 marks</b>			
(D)	<b>Significant contribution in relevant field &amp; leadership</b>	<b>Max. 5 marks</b>			



(i)	Patent/ Release of variety or technology or JOINT AGRESCO recommendations of design / product /process development	1 Mark each			
(ii)	Extension activities or Development of teaching aids or practical manuals.	1 Mark each			
	<b>Subtotal of D</b>	<b>Max. 5 mks</b>			
<b>(E)</b>	<b>Award/ Recognition</b>	<b>Max. 3 mks</b>			
(i)	National or State level award	1 marks each			
(ii)	Best paper /poster award	0.5 marks each			
(iii)	Member of district or state level committee	1 marks each			
(iv)	Member of Professional society	1 marks each			
	<b>Subtotal of E</b>	<b>Max 3 marks</b>			
<b>(F)</b>	<b>Publication (First three authors will get marks)</b>	<b>Max. 15 marks</b>			
(i)	Referred journal (ISSN/ISBN) articles	2 marks each			
(ii)	Conference or Technical publications	1 marks each			
(iii)	Folder or popular articles	0.5 marks each			
	<b>Subtotal of F</b>	<b>Max. 15 marks</b>			
<b>(G)</b>	<b>International exposure</b>	<b>Max. 1 marks</b>			
	International training or symposia or seminars or conference within country or abroad	1 Mark each			
	<b>Subtotal of G</b>	<b>Max. 1 mark</b>			
	<b>Grand total of A to G</b>	<b>Max. 50 Marks</b>			

### **DECLARATION**

I hereby declare that the above information submitted by me in the application is true, complete & correct to the best of my knowledge & belief. In the event of any information being found false or incorrect or ineligible detected at any before and after the interview / appointment. I am aware that an action may be taken against me & I shall be bound by decision of the employer.

Date :

Place :

**Name & Signature of Candidate**

**Note :** Attach all documentary proof to claim the marks.